



## EDUCATION

- Ph. D. (SWCE)** with **8.99/10** Grade  
Dr. BSKKV, Dapoli  
(Sept., 2018 to Mar., 2022)
- M. Tech. (SWCE)** with **8.94/10** Grade  
Dr. BSKKV, Dapoli  
(July, 2015 to July, 2017)
- B. Tech.(Ag. Engg.)** with **8.16/10** Grade  
Dr. BSKKV, Dapoli  
(July, 2011 to June, 2015)

## EXPERIENCE

**Assistant Professor**  
Dr. D. Y. Patil CAET, Talsande, Kolhapur  
2Y 5M  
(14<sup>th</sup> Nov., 2022 to till date)

**Research Associate**  
ADT, Baramati, Pune  
11 M  
(01<sup>st</sup> Dec., 2021 to 04<sup>th</sup> Nov., 2022)

**Senior Research Fellow**  
SWCE, CAET, Dr. BSKKV, Dapoli,  
11 M  
(18<sup>th</sup> Sept., 2017 to 17<sup>th</sup> Aug., 2018)

**Assistant Professor**  
CAET, Vaibhavawadi, Sindhudurg  
(7<sup>th</sup> July, 2017 to 15<sup>th</sup> Sept., 2017)

## COURSES TAUGHT

Watershed Hydrology  
Soil Mechanics  
Watershed Planning and Management  
Soil and Water Conservation Engineering  
Remote Sensing and GIS Applications  
Water Harvesting & Soil Cons. Structures

## CONTACT

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[sanjanisalunkhe@gmail.com](mailto:sanjanisalunkhe@gmail.com)  
DOB: 22<sup>nd</sup> July, 1993

## STRENGTHS

Watershed mapping, assessment and  
planning  
Carbon sequestration assessment  
Application of RS and GIS for natural  
resource management  
Use of Software's like ArcGIS, QGIS

## PUBLICATIONS

Scientific research paper	- 15
Conferences/seminar	- 06
Trainings	- 10
Workshops	- 02
Books /Booklet	- 01
Book chapters	- 02

## MEMBERSHIPS

- Life member of **Association of Agrometeorologist**
- Life member of **Indian association of soil and water conservationists (IASWC)**
- Life member of **The Institution of Engineers (India)**
- Life member of **Indian Society of Dryland Agriculture (ISDA)**

## ACHIEVEMENTS

**BEST PAPER AWARD (2021)** in NATIONAL CONFERENCE on strategic reorientation for climate smart agriculture, V-AGMET.

**INSPIRE Fellowship**, Government of India, Ministry of Science & Technology, Department of Science & Technology for Ph.D. Program.

**University "Gold medal"** in faculty of Agricultural Engineering for Master's Degree (2016-2017).

**Runner-up** of state level Engineering Project Competition "DIPEX 2017".

Represented University in **Inter-University Sports Tournament** (Ashvamedha) 2012, 2013, 2015.